



LINDSAY AGRICULTURAL SOCIETY  
 host of  
**LINDSAY CENTRAL EXHIBITION**  
 354 Angeline Street South, P.O. Box 752  
 Lindsay, ON K9V 4W9  
 Tel. 705-324-5551  
 Fax. 705-324-8111  
 Website: www.lindsayex.com

**WEBSITE APPLICATION**  
**1<sup>st</sup> Annual**

**CHRISTMAS CRAFT SHOW and SALE**  
 Friday November 21<sup>st</sup> ~ 4:00 p.m. – 9:00 p.m.  
 Saturday November 22<sup>nd</sup> ~ 10:00 a.m. – 5:00 p.m.

**APPLICATION FORM**

**Please Note:** To be accepted **all** parts of application form must be completed.

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone # :( ) \_\_\_\_\_

TYPE OF CRAFT \_\_\_\_\_

I would like to apply for one **INDOOR** 10' x 10' booth space in:

Against a wall .....	\$250.00	\$ _____
Without a wall .....	\$200.00	\$ _____

I would like to rent \_\_\_\_\_ ( 8' ) table(s) ..... @ \$ 15.00 \$ \_\_\_\_\_

**TOTAL FEES ENCLOSED** (Payable to the **Lindsay Agricultural Society**) ..... \$ \_\_\_\_\_

Do you require Electrical hook up?..... ( )

If yes are you willing to do without if no hydro is available?..... ( )

Does your booth require a supporting wall?..... ( )

**SPECIAL NOTE TO ALL APPLICANTS:**

Spaces will be allotted first to those who exhibited with us in 2007, but only if their application is received on or before April 30, 2008. **All applications received before April 30, 2008 will be eligible for a \$50 discount.**

**\*\*\$25.00 CHARGE FOR NSF CHEQUES\*\***

Applications from those who did **NOT** exhibit in 2007 will be received and held until **April 30, 2008**. After this date new applicants will be assigned vacant booths. Appropriate fees must accompany this application form. Cheques will be cashed only after space has been assigned – once your cheque is cashed a receipt will be mailed to you – your application is then considered accepted and your space confirmed. **Do not assume that you have a booth until you have received our official receipt.** Your cheque will be destroyed if no space becomes available.

\*\*\*\*\*

I/We hereby certify that I/We have READ all the **“IMPORTANT INFORMATION FOR ALL APPLICANTS AND VENDORS”** included with this application and **FULLY AGREE TO ABIDE BY THESE RULES**. Any Vendor violating these rules **WILL NOT** be offered space in the future. **If NOT SIGNED, APPLICATION WILL NOT BE PROCESSED.**

SIGNED: \_\_\_\_\_ DATED: \_\_\_\_\_

\*\*\*\*\*

**FOR OFFICE USE ONLY:**

BOOTH # \_\_\_\_\_ FEES RECEIVED \$ \_\_\_\_\_ FEES OWING \$ \_\_\_\_\_

RECEIPT # \_\_\_\_\_